Revival-ready

VS.

Revival-proof Churches

Revival-ready Churches...

- 1. are dead to public opinion and desperate for vital union with God.
- 2. may be poor or prosperous, but they feel they are in need of everything.
- 3. are on speaking terms with God and attentive to His voice. (Heb. 4:7)
- 4. seek to practice total obedience regardless of possible outcomes. (John 14:15)
- 5. are sickened by "business as usual" and long for the "unusual business of revival."
- 6. love God enough to follow the Biblical pattern regarding church discipline. (Mat. 18:15-17)
- 7. do not worship the past—they prepare for the future.
- 8. are painfully aware of their own overwhelming needs (1 Cor. 4:5)
- 9. long for Jesus to be in their midst. (John 20:19)
- 10. despise a "form of godliness"—they desire God's power.
- 11. are committed to principle and have abandoned religious politics.
- 12. anticipate divine interventions.

Revival-proof Churches...

- 1. are satisfied with the appearance of spiritual vitality without the reality. (Rev. 3:1)
- 2. are often prosperous and believe they are in need of nothing. (Rev. 3:17)
- 3. are dull of hearing and seldom hear the speaking voice of God. (Rev. 3:20; Heb. 3:7-8)
- 4. practice selective obedience determined by possible negative outcomes. (Pro. 29:25)
- 5. are pleased with "business as usual" instead of the "unusual business of revival." (2 Tim. 3:5)
- 6. elect to overlook "sin in the camp." (Josh. 7:1)
- 7. are "bound by the past" and "blind to the future." (Phil. 3:13-14)
- 8. pride themselves in the notion that they are better than other churches. (Lk. 18:11)
- 9. are content to "go through the motions" without an obvious sense of God's presence.
- 10. cling to their "form of godliness" while denying the power. (2 Tim. 3:5)
- 11. elevate religious politics over principle. (1 Cor. 3:4)
- 12. don't expect any divine interruptions. (Rom. 14:23)